AMENDED AGENDA #1 SENATE RESOURCES & ENVIRONMENT COMMITTEE 1:00 P.M.

Room WW55 Wednesday, March 16, 2022

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ww55/

SUBJECT	DESCRIPTION	PRESENTER
MINUTES APPROVAL:	Minutes of March 2, 2022	Senator Heider Senator Burtenshaw
MINUTES APPROVAL:	Minutes of March 7, 2022	Senator Guthrie Senator Blair
RS 29657	Relating to Underground Facilities Unanimous Consent Request for Referral to a Privileged Committee for Printing	Mike Hatchett, Government Affairs and Community Relations Advisor, TC Energy
RS 29530	Relating to Greater Sage Grouse Unanimous Consent Request for Referral to a Privileged Committee for Printing	Rep. Young
<u>H 748</u>	REAL PROPERTY - Adds to existing law to provide that certain appurtenant water rights and water entitlements and obligations shall pass with the transfer of real property.	Paul Arrington, Executive Director, Idaho Water User's Association

Public Testimony Will Be Taken by Registering Through the Following Link: Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman VickSen GuthrieShelly JohnsonVice Chairman HeiderSen BurtenshawRoom: WW37Sen VanOrden (Bair)Sen StennettPhone: 332-1323

Sen Blair (Johnson) Sen Semmelroth Email: sres@senate.idaho.gov

Sen Patrick